

BEFORE THE JUDICIAL QUALIFICATIONS COMMISSION  
STATE OF FLORIDA

INQUIRY CONCERNING A JUDGE,  
NO. 04-53, ALAN C. TODD

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CASE NO.: SC 04-1655

**NOTICE OF TAKING DEPOSITION**

TO: **CHANDLER R. MULLER, ESQ.**

Muller & Sommerville, P.A.  
Post Office Box 2128  
Winter Park, FL 32790-2128

PLEASE TAKE NOTICE that the Florida Judicial Qualifications Commission will take the deposition of **JUDGE ALLEN C. TODD** on **Tuesday, April 26, 2005, at 10:00 a.m.**, at Muller & Sommerville, P.A., 1150 Louisiana Avenue, Suite 2, Winter Park, FL, before Sclafani Williams Court Reporters, Inc., or such other person before whom depositions may be taken.

This deposition is being taken for the purpose of discovery, for use at trial, and for such other purposes as are permitted under the Florida Rules of Civil Procedure.

The examination of the deponent may continue from day to day until completed or may be adjourned to be reconvened at such later date as may be established therefor by those in attendance at such deposition.

[Signature Line on Following Page]

Thomas C. MacDonald, Jr., Esq.  
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## CERTIFICATE OF SERVICE

I HEREBY CERTIFY that a true and correct copy of the foregoing **JUDICIAL QUALIFICATION COMMISSION'S NOTICE OF TAKING DEPOSITION** has been furnished by **U.S. Mail** to **CHANDLER R. MULLER, ESQ.**, Muller & Sommerville, P.A., Post Office Box 2128, Winter Park, FL 32790-2128; **BROOKE S. KENNERLY**, Executive Director, Judicial Qualifications Commission, 1110 Thomasville Road, Tallahassee, FL 32303; **THOMAS C. MacDONALD, JR., ESQ.**, General Counsel, 1904 Holly Lane, Tampa, FL 33629; **THE HONORABLE JOHN P. KUDER**, Chair, Hearing Panel, Post Office Box 1092, Gulf Breeze, FL 32562-1092; and **JOHN R. BERANEK, ESQ.**, Counsel, Hearing Panel, Ausley & McMullen, 227 South Calhoun St., P.O. Box 391, Tallahassee, FL 32301 on this \_\_\_\_\_ day of March, 2005.

Attorney

cc: Sclafani Williams Court Reporters, Inc.